

FROM VII

(See Rule 11)

Performa for submitting of information of Governing body list to the  
Registrar, Firms and Societies under Section 27 of the Madhya Pradesh Societies  
Registrikaran Adhiniyam, 1973 (No. 44, 1973)

Full name, Address, Mobile No.  
and Email ID of the Society

ALISHA EDUCATION SOCIETY  
26/2/2, MAYUR BAGH COLONY  
DHAR ROAD INDORE (MP) 452001  
seventhstareducation@gmail.com  
Mobile No. -9893090000

1. Registration Number and Date

03/27/01/20094/17

Registration Date

12/10/2017

2. Month and date of the Annual General meeting  
according to rules and regulation, of the society.

23<sup>th</sup> DECEMBER 2023

3. Details of present office bearers: Tenure from 23/12/2023 to 22/12/2026

S. NO	NAME	ADDRESS	MOBILE NO.	DESIGNATION	OCCUPATIO N	SIGNATU RE
1	Mr. Vijay Kumar Khurana s/o Harbans Lal Khurana	AD-395, Scheme No. 74C Vijay Nagar Indore	9827035002	President	Businessman	<i>Vijay</i>
2	Mr. Ajay Kumar Khurana s/o Harbans Lal Khurana	AD-395, Scheme No. 74C Vijay Nagar Indore	9425319282	Vice President	Businessman	<i>Ajay</i>
3	Mr. Vimal Khurana s/o Vijay Khurana	AD-395, Scheme No. 74C Vijay Nagar Indore	9893090000	Secretary	Businessman	<i>Vimal</i>
4	Mr. Hardik Khurana s/o Vijay Khurana	AD-395, Scheme No. 74C Vijay Nagar Indore	9993339999	Treasurer	Businessman	<i>Hardik</i>

For Alisha Education Society  
*Vijay Kumar*

President / Secretary

लोक सूचना अधिकारी  
कार्यालय सहायक पंजीयक, फर्म्स एवं संख्याएं  
इन्डौर सम्पादन, इन्डौर

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5	Mr. Mohit Khurana s/o Vijay Khurana	AD-395, Scheme No. 74C Vijay Nagar Indore	9827090001	Joint-Secretary	Businessman	<i>Mohit</i>
6	Mrs. Sunita Khurana w/o Vijay Khurana	AD-395, Scheme No. 74C Vijay Nagar Indore	9770512345	Member	Businesswoman	<i>Sunita Khurana</i>
7	Mrs. Garima Khurana w/o Vimal Khurana	AD-395, Scheme No. 74C Vijay Nagar Indore	9993390000	Member	Businesswoman	<i>Garima</i>

4. The annual fee for the list under section 27 & 28 of the Madhya Pradesh Societies Registrikaran Adhiniyam, 1973 has been deposited Rs.4000/- vide Receipt/Challan No. 051/9999999/1475/01/24/015120 dated 29/01/2024 original copy of the Challan is enclosed.

#### DECLARATION OF PRESIDENT

I, **Vijay Kumar Khurana S/o Harbans Lal Khurana** as authorized office bearer hereby declare that the above information is true to the best of my knowledge and belief and I know that giving any false information, shall be punishable under Section 38 (2) of the Act.

बह जानकारी सूचना के अधिकार अधिनियम-2005  
के तहत प्रदाय की गई है।

लोक सूचना अधिकारी  
कार्यालय सहायक पर्जीयक, फर्म एवं संख्याएँ  
इन्दौर सम्भाग, झंडीर

For Alisha Education Society  
Signature.....*Vijay Kumar Khurana*

President / Secretary

Vijay Kumar Khurana  
(President)  
Mobile No.9827035002  
Email ID-vijaykhurana1111@gmail.com